



Late Chindhuji Laxmanrao Purke Shikshan Prasarak Mandal's

**Indira Gandhi Kala Mahavidyalaya,**  
**Ralegaon - 445402, Dist. Yavatmal (M.S.)**

Affiliated to Sant Gadge Baba Amravati University

Website - [www.igkmralegaon.org](http://www.igkmralegaon.org)

E-mail - [igkm490@gmail.com](mailto:igkm490@gmail.com)

# **ENVIRONMENTAL AUDIT**

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# ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411 009  
Tel: 09890444795 Email: [engress123@gmail.com](mailto:engress123@gmail.com)  
UDYAM Regn. No: UDYAM-MH-26-0135636,  
MEDA Regn. No: ECN/2023-24/CR-43/1709  
ISO: 9001-2015 Certified (Cert No: 23EQKC13),  
ISO: 14001-2015 Certified (Cert No: 23EEKW20)



## ENVIRONMENTAL AUDIT CERTIFICATE

Certificate No: ES/IGC/23-24/03

Date: 30/05/2024

This is to certify that we have conducted Environmental Audit at Indira Gandhi Kala Mahavidyalaya, Ralegaon, Yavatmal, in the Academic year 2023-24.

The College has adopted following Environment Friendly Practices:

- Usage of Energy Efficient LED Light Fitting
- Usage of BEE STAR Rated Energy Efficient Equipment
- Maximum Usage of Day Lighting
- Segregation of Waste at Source
- Installation of Bio Composting Unit for conversion of Organic Waste
- Installation of Rain Water Management Project
- Tree Plantation in the campus
- Creation of awareness on Water Conservation by display of posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green & Eco Friendly.

For Engress Services,

A Y Mehendale,

B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192  
ASSOCHAM GEM Certified Professional: GEM: 22/788



# ENVIRONMENTAL AUDIT REPORT

INDIRA GANDHI KALA MAHAVIDYALAYA,

RALEGAON DIST: YAVATMAL 445 402



Year: 2023-24

Prepared by:

**ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society  
Near Mukhtangan English School, Parvati, Pune 411009  
Phone: 09890444795 Email: [engress123@gmail.com](mailto:engress123@gmail.com)







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## **ACKNOWLEDGEMENT**

We at Engress Services, Pune, express our sincere gratitude to the management of Indira Gandhi Kala Mahavidyalaya, Ralegaon, Yavatmal, for awarding us the assignment of Environmental Audit of their Ralegaon Campus for the Year: 2023-24

We are thankful to all staff members for helping us during the field study.



## EXECUTIVE SUMMARY

1. Indira Gandhi Kala Mahavidyalaya, Ralegaon, Yavatmal consumes Energy in the form of Electrical Energy; used for various Electrical Equipment, office & other facilities.

2. Pollution due to College Activities:

- Air pollution: Mainly CO<sub>2</sub> on account of Electricity Consumption
- Solid Waste: Bio degradable Garden Waste, Paper & Plastic Waste
- Liquid Waste: Human liquid waste

3. Present Energy Consumption & CO<sub>2</sub> Emission:

| No | Particulars                      | Value | Unit |
|----|----------------------------------|-------|------|
| 1  | Annual Energy Consumed           | 8336  | kWh  |
| 2  | Annual CO <sub>2</sub> Emissions | 7.50  | MT   |

4. Usage of Renewable Energy:

- It is recommended to install Solar Power Project on the College Building.

5. Indoor Air Quality Parameters:

| No | Parameter/Value | AQI | PM-2.5 | PM-10 |
|----|-----------------|-----|--------|-------|
| 1  | Maximum         | 57  | 39     | 61    |
| 2  | Minimum         | 52  | 34     | 54    |

6. Indoor Lux & Noise Level Parameters:

| No | Parameter/Value | Lux Level | Noise Level, dB |
|----|-----------------|-----------|-----------------|
| 1  | Maximum         | 310       | 41              |
| 2  | Minimum         | 210       | 37              |

7. Waste Management:

| No | Head         | Particulars  |
|----|--------------|--|
| 1  | Solid Waste  | Segregation of Waste at source                                   |
| 2  | Liquid Waste | The Institute has installed Septic Tank                          |
| 3  | E Waste      | The Institute has disposed The E Waste through Authorized Agency |

#### 8. Rain Water Management:

The Rain water falling on terrace is collected through Pipe and is used to increase the underground water table.

#### 9. Environment Friendly Initiatives:

- Tree Plantation in the campus.
- Creation of awareness on Energy Conservation Display of Posters

#### 10. Assumption:

1. 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

#### 11. References:

- For CO<sub>2</sub> Emissions: [www.tatapower.com](http://www.tatapower.com)
- For Various Indoor Air Parameters: [www.ishrae.com](http://www.ishrae.com)
- For AQI Quality Standards: [www.cpcb.com](http://www.cpcb.com)



## **ABBREVIATIONS**

|        |  |
|--------|--|
| Kg     | : Kilo Gram  |
| MSEDCL | : Maharashtra State Distribution Company Limited                             |
| MT     | : Metric Ton   |
| kWh    | : kilo-Watt Hour   |
| LPD    | : Liters per Day   |
| LED    | : Light Emitting Diode   |
| AQI    | : Air Quality Index  |
| PM-2.5 | : Particulate Matter of Size 2.5 Micron                                      |
| PM-10  | : Particulate Matter of Size 10 Micron                                       |
| CPCB   | : Central Pollution Control Board  |
| ISHRAE | : The Indian Society of Heating & Refrigerating & Air Conditioning Engineers |

## CHAPTER-I INTRODUCTION

### 1. Important Definitions:

#### 1.1. Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

#### 1.2. Environmental Audit: Definition:

According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

#### 1.2 Key Study Points:

| No | Particulars  |
|----|--|
| 1  | Study of Present Resource Consumption & CO <sub>2</sub> Emission |
| 2  | Study of Usage of Renewable Energy                               |
| 3  | Study of Indoor Air Quality                                      |
| 4  | Study of Indoor Lux & Noise Level                                |
| 5  | Study of Water Management  |
| 6  | Study of Waste Management Practices                              |
| 7  | Study of Environment Friendly Practices                          |

#### 1.3 College Location Image:



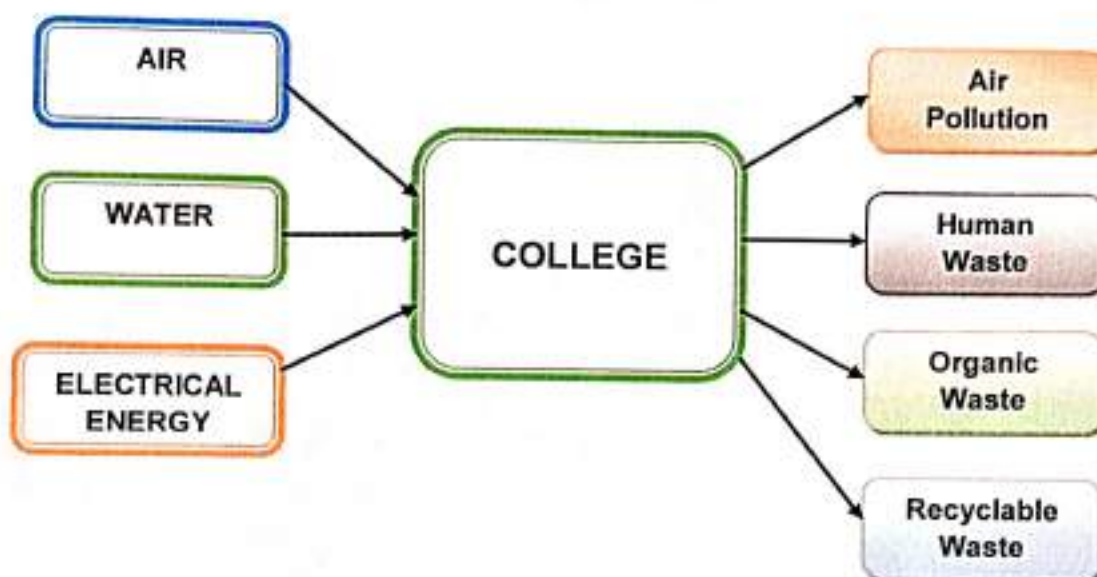
## CHAPTER-II

### STUDY OF RESOURCE CONSUMPTION & CO<sub>2</sub> EMISSION

The College consumes following basic/derived Resources:

1. Air
2. Water
3. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under.  
Chart No 1: Representation of Resource Requirement & Waste of a College:



Now we compute the Generation of CO<sub>2</sub> on account of consumption of Electrical Energy. The basis of Calculation for CO<sub>2</sub> emissions due to Electrical Energy is as under.

- 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

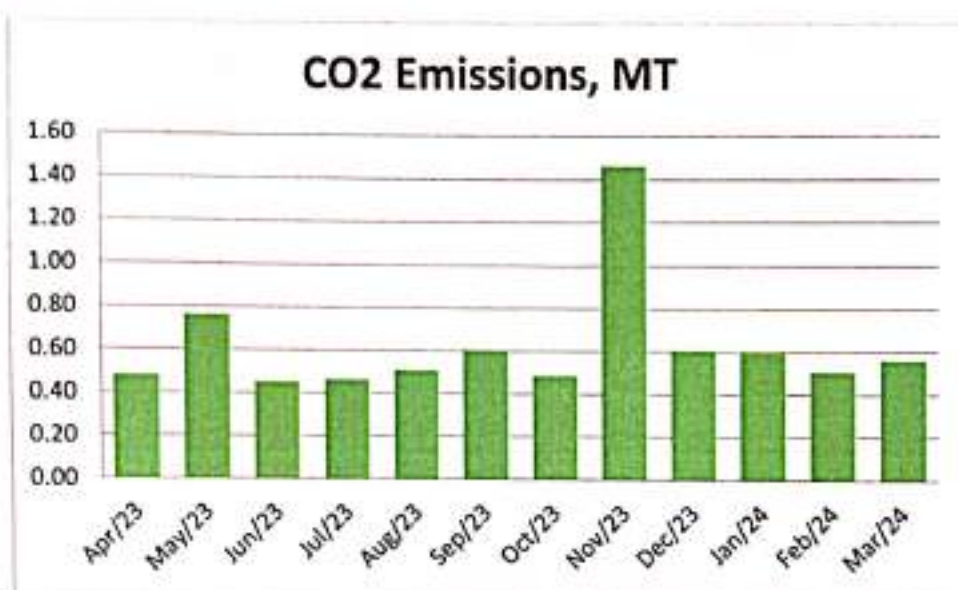
Table No 1: Study of Purchase of Energy & CO<sub>2</sub> Emissions: 23-24:

| No | Month  | Energy Consumed, kWh | CO <sub>2</sub> Emissions, MT |
|----|--------|----------------------|-------------------------------|
| 1  | Apr-23 | 540                  | 0.49                          |
| 2  | May-23 | 848                  | 0.76                          |
| 3  | Jun-23 | 504                  | 0.45                          |
| 4  | Jul-23 | 515                  | 0.46                          |
| 5  | Aug-23 | 565                  | 0.51                          |
| 6  | Sep-23 | 673                  | 0.61                          |
| 7  | Oct-23 | 542                  | 0.49                          |
| 8  | Nov-23 | 1626                 | 1.46                          |
| 9  | Dec-23 | 675                  | 0.61                          |



|    |         |         |      |
|----|---------|---------|------|
| 10 | Jan-24  | 660     | 0.59 |
| 11 | Feb-24  | 565     | 0.51 |
| 12 | Mar-24  | 623     | 0.56 |
| 13 | Total   | 8336    | 7.50 |
| 14 | Maximum | 1626    | 1.46 |
| 15 | Minimum | 504     | 0.45 |
| 16 | Average | 694.667 | 0.63 |

Chart No 2: Month wise CO<sub>2</sub> Emissions:





## **CHAPTER III**

### **STUDY OF USAGE OF RENEWABLE ENERGY**

#### **3.1 Usage of Renewable Energy:**

As on today College has not install solar roof-top PV plant, Solar thermal water heating plant; the percentages of uses of alternate energy to the annual energy demand work to be zero percent.

#### **3.2 Energy Efficiency Measures Adopted:**

- The Institute has adopted Energy Efficient LED Lighting.

## CHAPTER IV

### STUDY OF INDOOR AIR QUALITY

1. Air: The common name given to the atmospheric gases used in breathing and photosynthesis.
2. Air quality is a measure of the suitability of air for breathing by people, plants and animals.
3. Air Quality Index: Air Quality Index (AQI) is a number used by government agencies to measure the Air Pollution levels and communicate it to the population.

In this Chapter, we present three important Parameters: **AQI**- Air Quality Index, **PM-2.5**- Particulate Matter of Size 2.5 micron and **PM-10**- Particulate Matter of Size 10 micron

Table No 3: Indoor Air Quality Parameters:

| No                  | Location             | AQI | PM-2.5 | PM-10 |
|---------------------|----------------------|-----|--------|-------|
| <b>Ground Floor</b> |                      |     |        |       |
| 1                   | Principal Cabin      | 54  | 35     | 56    |
| 2                   | Staff Room           | 56  | 34     | 60    |
| 3                   | Class Room           | 57  | 34     | 54    |
| 4                   | Music Department     | 56  | 37     | 61    |
| 5                   | Chemistry Department | 54  | 35     | 61    |
| <b>First Floor</b>  |                      |     |        |       |
| 6                   | Class Room           | 52  | 36     | 58    |
| 7                   | Botany Department    | 56  | 39     | 61    |
| 8                   | Zoology Department   | 54  | 35     | 59    |
| 9                   | Physics Department   | 56  | 34     | 60    |
| 10                  | Maximum              | 57  | 39     | 61    |
| 11                  | Minimum              | 52  | 34     | 54    |

Table No 4: Air Quality Index Values & Concentration of PM 2.5 & PM10: (By CPCB):

| No | Category            | AQI Value  | Concentration Range, PM 2.5 | Concentration Range, PM 10 |
|----|---------------------|------------|-----------------------------|----------------------------|
| 1  | Good                | 0 to 50    | 0 to 30                     | 0 to 50                    |
| 2  | Satisfactory        | 51 to 100  | 31 to 60                    | 51 to 100                  |
| 3  | Moderately Polluted | 101 to 200 | 61 to 90                    | 101 to 250                 |
| 4  | Poor                | 201 to 300 | 91 to 120                   | 251 to 350                 |
| 5  | Very Poor           | 301 to 400 | 121 to 250                  | 351 to 430                 |
| 6  | Severe              | 401 to 500 | 250 +                       | 430 +                      |

**Conclusion:**

From the above measured values, we conclude that the observed values of AQI, PM-2.5 & PM-10 are in the Satisfactory, as per the guidelines given by Central Pollution Control Board.



## CHAPTER V

### STUDY OF INDOOR LUX & NOISE PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit. The Parameters include: Lux Level and Noise Level.

Table No 4: Study of Indoor Comfort Condition Parameters:

| No                  | Location             | Lux Level | Noise Level, dB |
|---------------------|----------------------|-----------|-----------------|
| <b>Ground Floor</b> |                      |           |                 |
| 1                   | Principal Cabin      | 220       | 37              |
| 2                   | Staff Room           | 240       | 39.2            |
| 3                   | Class Room           | 210       | 37              |
| 4                   | Music Department     | 230       | 40              |
| 5                   | Chemistry Department | 245       | 39.2            |
| <b>First Floor</b>  |                      |           |                 |
| 8                   | Class Room           | 244       | 38.2            |
| 9                   | Botany Department    | 310       | 38              |
| 10                  | Zoology Department   | 305       | 41              |
| 11                  | Physics Department   | 289       | 42              |
| 15                  | Maximum              | 310       | 41              |
| 16                  | Minimum              | 210       | 37              |

Recommended Lux & Noise Level: As per BEE & ISHRAE Guidelines:

| <b>A) Noise Level Reference:</b>       |                     |                       |
|--|---------------------|-----------------------|
| No                                     | Location            | Noise Level Range, dB |
| 1                                      | Offices             | 45-50                 |
| 2                                      | Occupied Class Room | 40-45                 |
| 3                                      | Libraries           | 35-40                 |
| <b>B) Reference Lux Level, Lumens:</b> |                     |                       |
| 1                                      | For Class Rooms     | 200 Plus              |
| 2                                      | For Reading Rooms   | 200 Plus              |

#### Conclusion:

From the above measured values, we conclude that

- The Noise Level is within the prescribed Limit
- The Lux Level at various locations is Okay



## **CHAPTER VI**

### **STUDY OF RAIN WATER MANAGEMENT**

The College has implemented the Rain Water Management Project. The College has installed Pipes from the terrace and the Rain water falling on the terrace is gathered and is used for recharging the bore well,

**Photograph of Rain Water Management Bore well Recharge Section:**

**Bore Well Recharge  
Section**



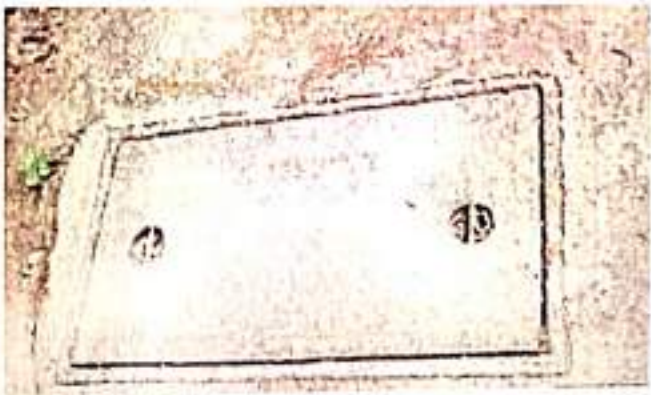


## CHAPTER-VII

### STUDY OF WASTE MANAGEMENT

In this Chapter, we present the Waste Management Practices, followed by the College.

Details of Waste Management Practices:



| No | Head          | Observation  | Photograph   |
|----|---------------|--|--|
| 1  | Solid Waste   | Segregation of Waste at Source: Provision of Waste Collection Bins |    |
| 2  | Organic Waste | Provision of Bio Composting Bed: For conversion into Bio Compost   |   |
| 3  | Liquid Waste  | The Institute has installed Septic Tanks it cleans periodically.   |  |



## CHAPTER-VIII STUDY OF ENVIRONMENT FRIENDLY PRACTICES

In this Chapter, we present the Eco Friendly Practices, followed by the College.

Details of Eco Friendly Practices:

| No | Head                                      | Observation                              | Photograph   |
|----|---|--|--|
| 1  | Tree Plantation                           | Tree Plantation in the Campus            |   |
| 2  | Creation of Awareness among Stake Holders | Display of Poster on Energy Conservation |  |

**ENVIRONMENTAL AUDIT REPORT**  
**OF**  
**INDIRA GANDHI KALA MAHAVIDYALAYA,**  
**RALEGAON DIST: YAVATMAL 445 402**



Year: 2022-23

Prepared by:

**ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society  
Near Mukhtangan English School, Parvati, Pune 411009  
Phone: 09890444795 Email: [engress123@gmail.com](mailto:engress123@gmail.com)





## ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society, Near Mukhtangan English School,  
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MEDA Registration No: ECN/2022-23/CR-43/1709  
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ISO: 14001-2015 Certified (Cert No: 23EEKW20)

## ENVIRONMENTAL AUDIT CERTIFICATE

Certificate No: ES/IGC/22-23/03

Date: 06/07/2023

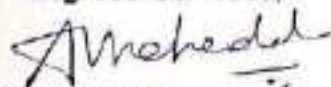
This is to certify that we have conducted Environmental Audit at Indira Gandhi Kala Mahavidyalaya, Railegaon, Yavatmal, in the Year 2022-23.

The Institute has adopted following Energy Efficient & Green Practices:

- Usage of Energy Efficient LED Light Fitting
- Segregation of Waste at Source
- Installation of Bio Composting Pit
- College has installed septic tanks and it cleans periodically
- Installation of Rain Water Management Project
- Maintenance of good Internal Road
- Tree Plantation in the Campus
- Creation of awareness by display of Posters on Resource Conservation

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the Eco Friendly.

For Engress Services,



A Y Mehendale,

B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192

ASSOCHAM GEM Certified Professional: GEM: 22/788



## REGISTRATION CERTIFICATES



MEDA Registration Certificate

GEM Certified Professional Certificate



ISO: 9001-2015 Certificate

ISO: 14001-2015 Certificate

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## ACKNOWLEDGEMENT

We Engress Services, Pune express our sincere gratitude to the management of Indira Gandhi Kala Mahavidyalaya, Ralegaon, Yavatmal for awarding us the assignment of Environmental Audit of their Campus for the Year 2022-23.

We are thankful to all the staff members for helping us during the field study.





## EXECUTIVE SUMMARY

1. Indira Gandhi Kala Mahavidyalaya, Ralegaon, Yavatmal consumes Energy in the form of Electrical Energy used for various Electrical Equipment, office & other facilities.

2. Pollution due to Institute Activities:

- Air pollution: Mainly CO<sub>2</sub> on account of Electricity Consumption
- Solid Waste: Bio degradable Garden Waste
- Liquid Waste: Human liquid waste

3. Present Energy Consumption & CO<sub>2</sub> Emission:

| No | Particulars                      | Value | Unit |
|----|----------------------------------|-------|------|
| 1  | Annual Energy Consumption        | 9062  | kWh  |
| 2  | Annual CO <sub>2</sub> Emissions | 8.15  | MT   |

4. Various initiatives taken for Environmental Conservation:

- Usage of Energy Efficient LED fittings
- Bio Composting Pit Installation

5. Indoor Air Quality Parameters:

| No | Parameter/Value | AQI | PM-2.5 | PM-10 |
|----|-----------------|-----|--------|-------|
| 1  | Maximum         | 49  | 32     | 44    |
| 2  | Minimum         | 36  | 24     | 32    |

6. Indoor Comfort Conditions:

| No | Parameter/Value | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|----|-----------------|-----------------|-------------|-----------|-----------------|
| 1  | Maximum         | 33.2            | 46          | 310       | 39              |
| 2  | Minimum         | 32.5            | 41          | 210       | 36              |

7. Waste Management:

7.1 Segregation of Waste at Source:

The Waste is segregated at source in separate Waste Bins & is handed over for further action.

## 7.2 Bio Composting Pit:

The Institute has a Bio Composting Pit, to convert the Leafy Waste into Bio Compost.

## 7.3 Liquid Waste Management:

The Institute has installed Septic Tank and it cleans periodically.

## 7.4 Sanitary Waste Management:

The College has not installed Sanitary Waste Incinerator for sanitary waste disposal. It is recommended to install Sanitary Waste Incinerator.

## 7.5 E Waste Management:

It is recommended to dispose of the E Waste through Authorized Agency.

## 8. Rain Water Management:

The Institute has installed the Rainwater Management project; the rain water falling on the terrace is collected through pipes and is used for recharging the land water table and gardening purpose.

## 9. Environment Friendly Initiatives:

- Maintenance of Internal Garden: About 100 Plus Trees in the campus.
- Display of Posters on Resource Conservation

## 10. Assumption:

1. 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

## 11. References:

- For CO<sub>2</sub> Emissions: [www.tatapower.com](http://www.tatapower.com)
- For Various Indoor Air Parameters: [www.ishrae.com](http://www.ishrae.com)
- For AQI & Water Quality Standards: [www.cpcb.com](http://www.cpcb.com)

## **ABBREVIATIONS**

|        |  |
|--------|--|
| Kg     | : Kilo Gram  |
| MSEDCL | : Maharashtra State Distribution Company Limited                             |
| MT     | : Metric Ton   |
| kWh    | : kilo-Watt Hour   |
| LPD    | : Liters per Day   |
| LED    | : Light Emitting Diode   |
| AQI    | : Air Quality Index  |
| PM-2.5 | : Particulate Matter of Size 2.5 Micron                                      |
| PM-10  | : Particulate Matter of Size 10 Micron                                       |
| CPCB   | : Central Pollution Control Board  |
| ISHRAE | : The Indian Society of Heating & Refrigerating & Air Conditioning Engineers |





## CHAPTER-I INTRODUCTION

### 1. Important Definitions:

#### 1.1. Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

#### 1.2. Environmental Audit: Definition:

An audit which aims at verification and validation to ensure that various environmental laws are complied with and adequate care has been taken towards environmental protection and preservation

According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

**1.3. Environmental Pollutant:** means any solid, liquid and gaseous substance present in the concentration as may be, or tend to be, injurious to Environment.

#### 1.4 Audit Procedural Steps:



### 1.5 Institute Location Image:





## CHAPTER-II

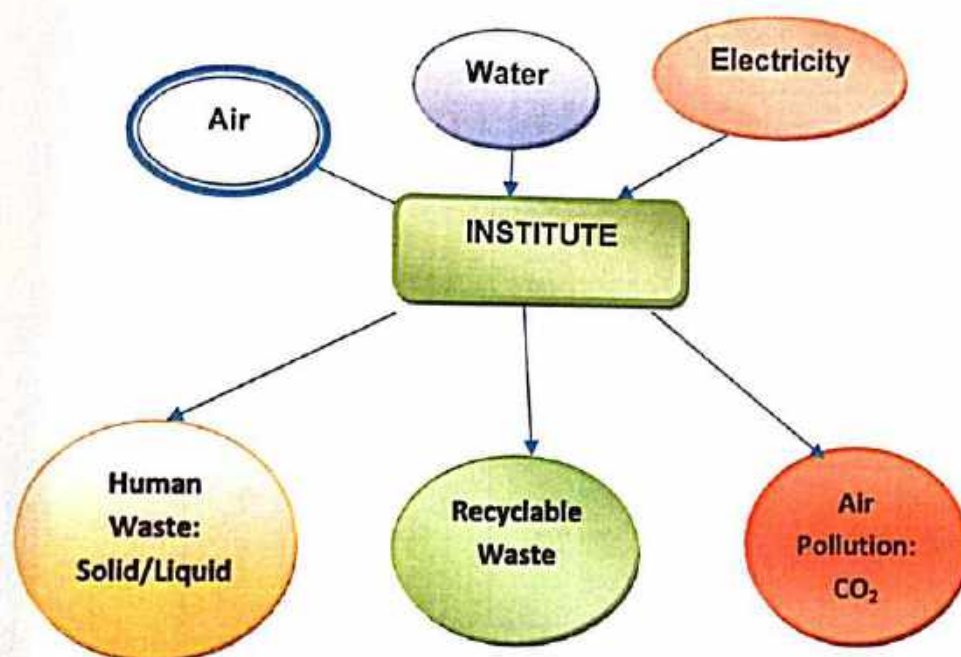
### STUDY OF RESOURCE CONSUMPTION & CO<sub>2</sub> EMISSION

The Institute consumes following basic/derived Resources:

1. Air
2. Water
3. Electrical Energy

We try to draw a schematic diagram for the Institute System & Environment as under.

Chart No 1: Representation of Institute as System & Study of Resources & Waste



Now we compute the Generation of CO<sub>2</sub> on account of consumption of Electrical Energy. The basis of Calculation for CO<sub>2</sub> emissions due to Electrical Energy is as under.

- 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

Table No 5: Study of Consumption of Electrical Energy & CO<sub>2</sub> Emissions: 22-23:

| No | Month  | Energy Consumed, kWh | CO <sub>2</sub> Emissions, MT |
|----|--------|----------------------|-------------------------------|
| 1  | Apr-22 | 853                  | 0.767                         |
| 2  | May-22 | 945                  | 0.850                         |
| 3  | Jun-22 | 1004                 | 0.903                         |
| 4  | Jul-22 | 545                  | 0.490                         |
| 5  | Aug-22 | 407                  | 0.366                         |
| 6  | Sep-22 | 673                  | 0.605                         |
| 7  | Oct-22 | 542                  | 0.487                         |
| 8  | Nov-22 | 1626                 | 1.463                         |



|    |         |         |       |
|----|---------|---------|-------|
| 9  | Dec-22  | 675     | 0.607 |
| 10 | Jan-23  | 680     | 0.612 |
| 11 | Feb-23  | 533     | 0.479 |
| 12 | Mar-23  | 579     | 0.521 |
| 13 | Total   | 9062    | 8.155 |
| 14 | Maximum | 1626    | 1.463 |
| 15 | Minimum | 407     | 0.366 |
| 16 | Average | 755.167 | 0.679 |

Chart No 2: Month wise CO<sub>2</sub> Emissions:

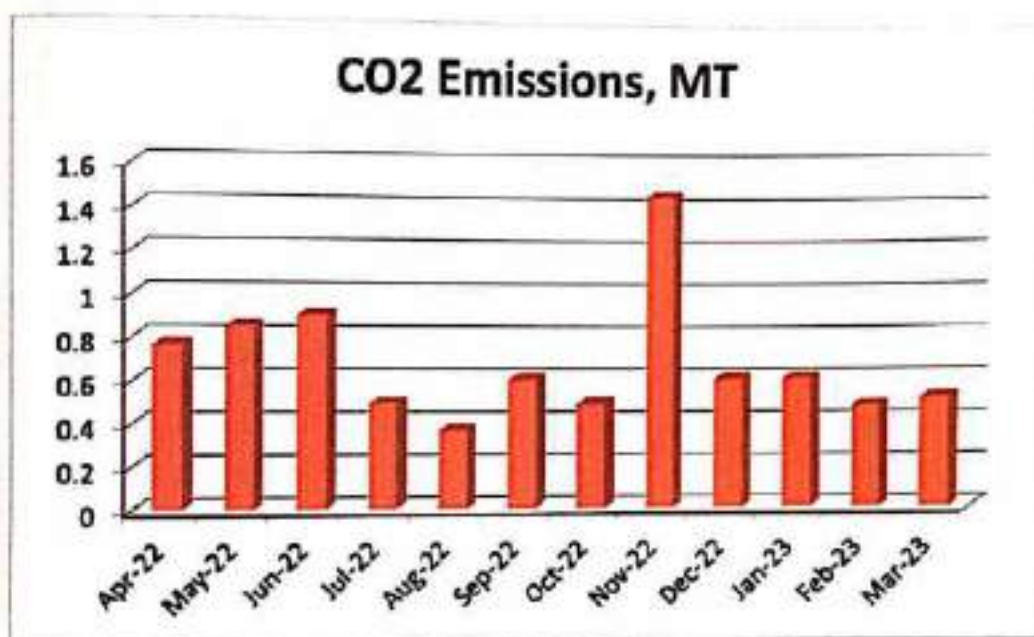


Table No 6: Important Parameters:

| No | Parameter/<br>Value | Net Energy<br>Consumption<br>(kWh) | CO2<br>Emissions MT |
|----|---------------------|------------------------------------|---------------------|
| 1  | Total               | 9062                               | 8.155               |
| 2  | Maximum             | 1626                               | 1.463               |
| 3  | Minimum             | 407                                | 0.366               |
| 4  | Average             | 755.167                            | 0.679               |

### **CHAPTER III**

## **STUDY OF USAGE OF RENEWABLE ENERGY**

The Institute has not installed Roof Top Solar PV Plant. It is recommended to install Roof Top Solar PV Plant.

## CHAPTER IV STUDY OF INDOOR AIR QUALITY

### 4.1 Importance of Air Quality:

**Air:** The common name given to the atmospheric gases used in breathing and photosynthesis.

By volume, Dry Air contains 78.09% Nitrogen, 20.95% Oxygen, 0.93% Argon, 0.039% carbon dioxide, and small amounts of other gases.

On average, a person inhales about **14,000 liters** of air every day. Therefore, poor air quality may affect the quality of life now and for future generations by affecting the health, the environment, the economy and the city's livability.

Air quality is a measure of the suitability of air for breathing by people, plants and animals.

### 4.2 Air Quality Index:

An **Air Quality Index (AQI)** is a number used by government agencies to measure the **air pollution** levels and communicate it to the population. As the AQI increases, it means that a large percentage of the population will experience severe adverse health effects. The measurement of the AQI requires an **air monitor** and an **air pollutant** concentration over a specified **averaging period**.

We present herewith following important Parameters.

1. AQI- Air Quality Index
2. PM-2.5- Particulate Matter of Size 2.5 micron
3. PM-10- Particulate Matter of Size 10 micron

**Table No 7: Indoor Air Quality Parameters:**

| No                  | Location             | AQI | PM-2.5 | PM-10 |
|---------------------|----------------------|-----|--------|-------|
| <b>Ground Floor</b> |                      |     |        |       |
| 1                   | Principal Cabin      | 47  | 29     | 37    |
| 2                   | Staff Room           | 45  | 28     | 36    |
| 3                   | Class Room           | 49  | 30     | 44    |
| 4                   | Music Department     | 48  | 29     | 40    |
| 5                   | Chemistry Department | 45  | 28     | 36    |
| <b>First Floor</b>  |                      |     |        |       |
| 8                   | Class Room           | 46  | 30     | 44    |
| 9                   | Botany Department    | 44  | 29     | 40    |
| 10                  | Zoology Department   | 48  | 32     | 41    |
| 11                  | Physics Department   | 36  | 24     | 32    |
| 15                  | Maximum              | 49  | 32     | 44    |
| 16                  | Minimum              | 36  | 24     | 32    |



## CHAPTER V

### STUDY OF INDOOR COMFORT CONDITION PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit. The Parameters include:

1. Temperature
2. Humidity
3. Lux Level
4. Noise Level.

Table No 8: Study of Indoor Comfort Condition Parameters:

| No                  | Location             | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|---------------------|----------------------|-----------------|-------------|-----------|-----------------|
| <b>Ground Floor</b> |                      |                 |             |           |                 |
| 1                   | Principal Cabin      | 33              | 46          | 280       | 37              |
| 2                   | Staff Room           | 33              | 46          | 240       | 38              |
| 3                   | Class Room           | 32.6            | 44          | 210       | 37.2            |
| 4                   | Music Department     | 32.6            | 42          | 230       | 39              |
| 5                   | Chemistry Department | 32.5            | 41          | 245       | 37.1            |
| <b>First Floor</b>  |                      |                 |             |           |                 |
| 8                   | Class Room           | 33.1            | 42          | 244       | 37.1            |
| 9                   | Botany Department    | 33              | 44          | 310       | 36              |
| 10                  | Zoology Department   | 33.2            | 45          | 305       | 36              |
| 11                  | Physics Department   | 33              | 44          | 289       | 37              |
| 15                  | Maximum              | 33.2            | 46          | 310       | 39              |
| 16                  | Minimum              | 32.5            | 41          | 210       | 36              |

## CHAPTER VI

### STUDY OF WASTE MANAGEMENT

### 6.1 Segregation of Waste at Source:

The Waste is segregated at source in separate Waste Bins & is handed over for further action.

**Photograph of Waste Collection Bins:**



## 6.2 Bio Composting Pit:

The Institute has a Bio Composting Pit, to convert the Leafy Waste into Bio Compost.

**Photograph of Bio Composting Pit:**





**6.3 Liquid Waste Management:**

The Institute has installed Septic Tanks it cleans periodically.

**6.4 Sanitary Waste Management:**

The College has not installed Sanitary Waste Incinerator for sanitary waste disposal. It is recommended to install Sanitary Waste Incinerator.

**6.5 E Waste Management:**

It is recommended to dispose of the E Waste through Authorized Agency.





## CHAPTER-VII

### STUDY OF RAIN WATER MANAGEMENT

The College has installed the Rainwater management project and bore well charging project, is used to increase the underground water table, but the piping system for rain water collection is under maintenance. It is recommended for intact the project.

**Photograph of Rain Water Charging:**



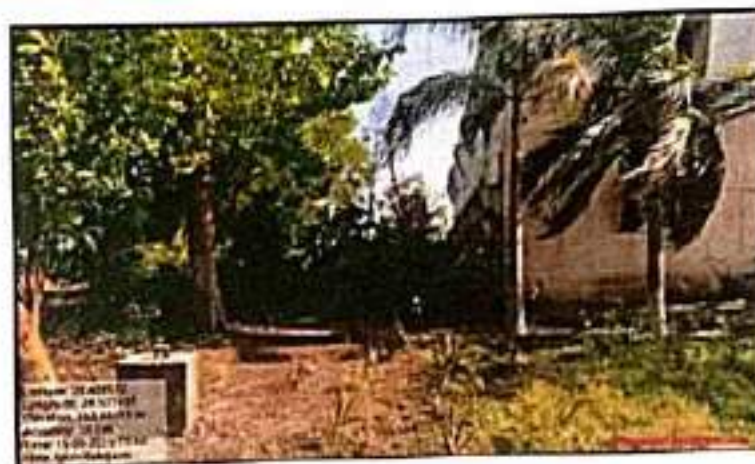
## CHAPTER-VIII

### STUDY OF ECO FRIENDLY INITIATIVES

#### 8.1 Internal Tree Plantation:

The Institute has well maintained landscaped garden in the campus.

Photograph of Tree plantation:



#### 8.2 Creation of Awareness about Water & Energy Conservation:

The Institute has displayed posters emphasizing on importance of Water & Energy Conservation.

Photograph of Poster on Water Conservation:





## ANNEXURE-I:

### VARIOUS AIR QUALITY, WATER QUALITY, NOISE & INDOOR COMFORT STANDARDS:

#### 1. Category Wise Air Quality Index Values & Concentration of PM 2.5 & PM10:

| No | Category            | AQI Value  | Concentration Range, PM 2.5 | Concentration Range, PM 10 |
|----|---------------------|------------|-----------------------------|----------------------------|
| 1  | Good                | 0 to 50    | 0 to 30                     | 0 to 50                    |
| 2  | Satisfactory        | 51 to 100  | 31 to 60                    | 51 to 100                  |
| 3  | Moderately Polluted | 101 to 200 | 61 to 90                    | 101 to 250                 |
| 4  | Poor                | 201 to 300 | 91 to 120                   | 251 to 350                 |
| 5  | Very Poor           | 301 to 400 | 121 to 250                  | 351 to 430                 |
| 6  | Severe              | 401 to 500 | 250 +                       | 430 +                      |

#### 2. Recommended Water Quality Standards:

| No | Designated Best Use   | Criteria   |
|----|---|--|
| 1  | Drinking Water Source without conventional Treatment but after disinfection | pH between 6.5 to 8.5<br>Dissolved Oxygen 5 mg/l or more |
| 2  | Drinking water source after conventional treatment and disinfection         | pH between 6 to 9<br>Dissolved Oxygen 4 mg/l or more     |
| 3  | Outdoor Bathing (Organized)   | pH between 6.5 to 8.5<br>Dissolved Oxygen 5 mg/l or more |
| 4  | Controlled Waste Disposal   | pH between 6 to 8.5                                      |

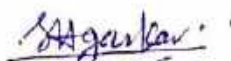


### 3. Recommended Noise Level Standards:

| No | Location               | Noise Level dB |
|----|------------------------|----------------|
| 1  | Auditoriums            | 20-25          |
| 2  | Outdoor Playground     | 55             |
| 3  | Occupied Class Room    | 40-45          |
| 4  | Un occupied Class Room | 35             |
| 5  | Apartment, Homes       | 35-40          |
| 6  | Offices                | 45-50          |
| 7  | Libraries              | 35-40          |
| 8  | Restaurants            | 50-55          |

### 4. Thermal Comfort Conditions: For Non-conditioned Buildings:

| No | Parameter   | Value          |
|----|-------------|----------------|
| 1  | Temperature | Less Than 33°C |
| 2  | Humidity    | Less Than 70%  |

  
**PRINCIPAL**  
Indira Gandhi Kala Mahavidyalaya  
Ralegaon Dist.Yavatmal

## Enrich Consultants

Yashashree, 26, Nirmal Bag Society,  
Near Mukhtangan English School, Parvati, Pune 411 009  
Tel: 09890444795 Email: [enrichcons@gmail.com](mailto:enrichcons@gmail.com)

Ref: EC/IGC/21-22/06

Date: 25/05/2022

### CERTIFICATE

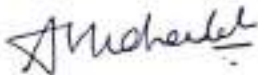
This is to certify that we have conducted Energy Audit at Indira Gandhi Kala Mahavidyalay, Ralegaon, Yavatmal - 445 402 in the Academic year 2021-22.

The College has adopted following Energy Efficient practices:

- Usage of Energy Efficient LED Fittings
- Maximum usage of Day Lighting

We appreciate the support of Management, involvement of faculty members and students in the process of making the Campus Energy Efficient.

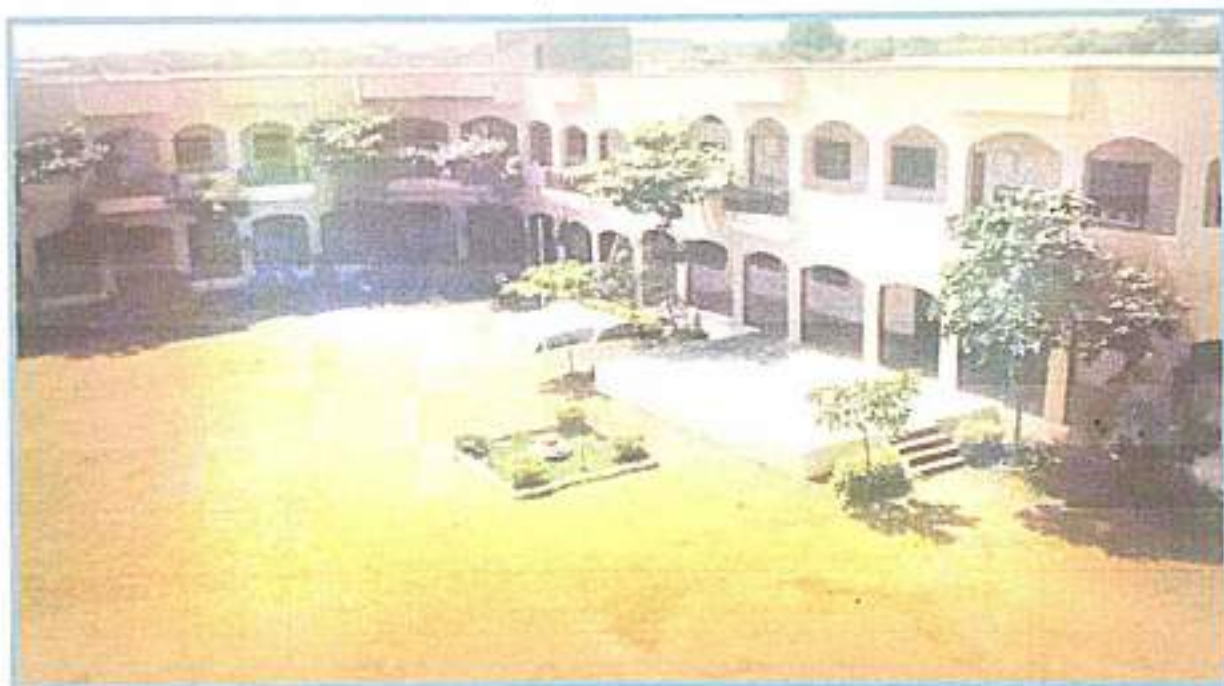
For Enrich Consultants,



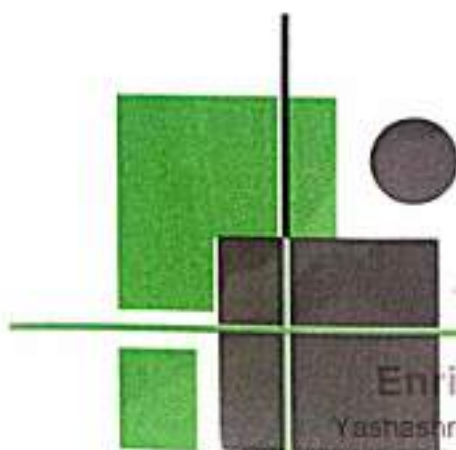
A Y Mehendale,  
Certified Energy Auditor  
EA-8192



ENERGY AUDIT REPORT  
OF  
INDIRA GANDHI KALA  
MAHAVIDYALAY, RALEGAON  
DIST: YAVATMAL 445 402



Year: 2021-22



Prepared by:

**Enrich Consultants**

Yashashree, 26, Nirmal Bag Society,  
Near Muktagan English School, Parvati, Pune 411009  
Phone: 09890444795 Email: [enrichcons@gmail.com](mailto:enrichcons@gmail.com)





**MAHARASHTRA ENERGY DEVELOPMENT AGENCY**

AN ISO 9001:2008 Reg. no. 40241/2002



**Maharashtra Energy Development Agency**

(Government of Maharashtra Institution)

Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary,

Aundh, Pune, Maharashtra-411007

Ph No. 020-35000450

Email: [eeo@maharaja.com](mailto:eeo@maharaja.com), Web: [www.maharaja.com](http://www.maharaja.com)

ECN/2021-22/CR-14/1577

22<sup>nd</sup> April, 2021

**CERTIFICATE OF REGISTRATION  
FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with **MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)** under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

**Name and Address of the firm :** M/s Enrich Consultants  
Yashashree, Plot No. 26, Nirmal Bag Society,  
Near Muktagan English School, Parvati,  
Pune - 411009.

**Registration Category :** Empanelled Consultant for Energy Conservation  
Programme for Class 'A'

**Registration Number :** MEDA/ECN/2021-22/Class A/EA-03

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till **21<sup>st</sup> April, 2023** from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

  
General Manager (EC)

## Enrich Consultants

Yashashree, 26, Nirmal Bag Society,  
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Tel: 09890444795 Email: [enrichcons@gmail.com](mailto:enrichcons@gmail.com)

Ref: EC/IGC/21-22/06

Date: 25/05/2022

### CERTIFICATE

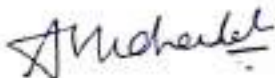
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For Enrich Consultants,



A Y Mehendale,  
Certified Energy Auditor  
EA-8192



## INDEX

| Sr. No | Particulars                         | Page No |
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## ACKNOWLEDGEMENT

We Enrich Consultants, Pune, express our sincere gratitude to the management of at Indira Gandhi Kala Mahavidyalay Ralegaon, for awarding us the assignment of Energy Audit of their Campus for the Academic Year 21-22.

We are thankful to all the Pnnicipal and Staff members for helping us during the field study.



## EXECUTIVE SUMMARY

1. Indira Gandhi Kala Mahavidyalay, Ralegaon, Yavatmal - 445 402 consumes Energy in the form of Electrical Energy used for various Electrical Equipment, office & other facilities.

2. Present Energy Consumption & CO<sub>2</sub> Emission:

| No | Parameter/<br>Value | Energy<br>Purchased, kWh | CO <sub>2</sub><br>Emissions,<br>MT |
|----|---------------------|--------------------------|-------------------------------------|
| 1  | Total               | 5457                     | 4.911                               |
| 2  | Maximum             | 777                      | 0.699                               |
| 3  | Minimum             | 287                      | 0.258                               |
| 4  | Average             | 454.75                   | 0.409                               |

3. Energy Conservation projects already installed:

- Usage of Energy Efficient LED fittings
- Maximum Usage of Day Lighting

4. Usage of Alternate Energy:

- As on today College has not installed solar rooftop power plant, solar thermal water heating plant. It is recommended to install solar power rooftop system and solar thermal water heating plant on the college building as per availability of funds.

5. Usage of LED Lighting:

- The Total Annual Lighting Demand of the College is 233.28 kWh.
- The Total Annual LED Lighting Demand is 233.28 kWh.
- The percentage of Annual LED Lighting to Annual Lighting Demand is 100%.

6. Assumptions:

1. 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere
2. 100 LPD Solar Thermal System saves 1500 kWh of Electrical Energy per Annum.
3. Daily working hours-4 Nos (For Lighting Calculations)
4. Annual working Days-120 Nos (For Lighting Calculations)

7. References:

- For CO<sub>2</sub> Emissions: [www.tatapower.com](http://www.tatapower.com)

## ABBREVIATIONS

|                 |  |
|-----------------|--|
| LED             | : Light Emitting Diode                                       |
| MSEDCL          | : Maharashtra State Electricity Distribution Company Limited |
| IQAC            | : Internal Quality Assurance Cell                            |
| BEE             | : Bureau of Energy Efficiency                                |
| FTL             | : Fluorescent Tube Light                                     |
| Kg              | : Kilo Gram  |
| kWh             | : kilo-Watt Hour   |
| CO <sub>2</sub> | : Carbon Di Oxide  |
| MT              | : Metric Ton   |



## CHAPTER-I INTRODUCTION

### 1.1 Objectives:

1. To study present Energy Consumption
2. To Study the present CO<sub>2</sub> emissions
3. To study usage of Alternate Energy
4. To study usage of LED Lighting

### 1.2 Table No 1: General Details of the College:

| No | Head                | Particulars                                   |
|----|---------------------|---|
| 1  | Name of Institution | Indira Gandhi Kala Mahavidyalay               |
| 2  | Address             | Kalamb Road, Ralegaon, Dist: Yavatmal 445 402 |
| 3  | Affiliation         | Sant Gadge Baba Amravati University           |



## CHAPTER-II

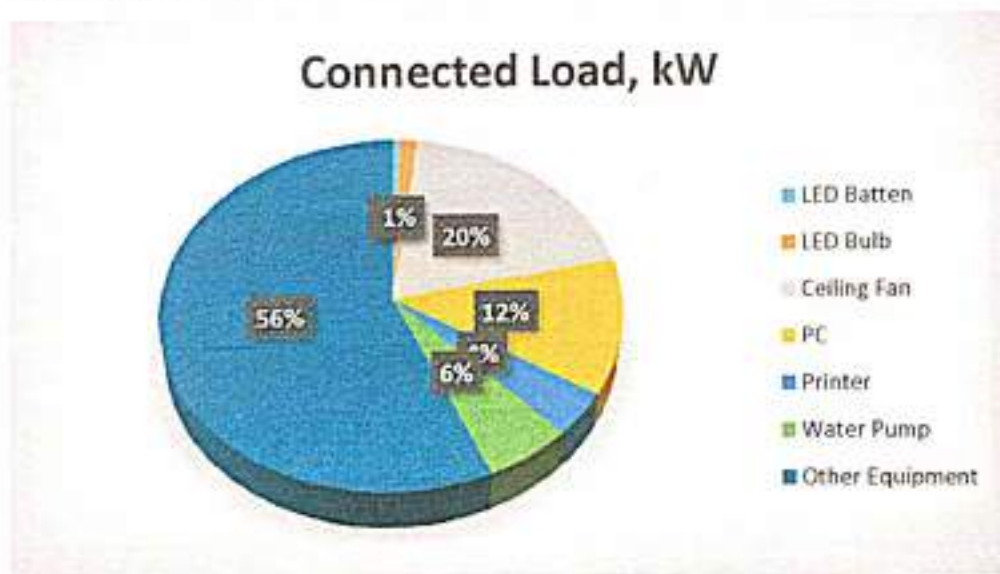
### STUDY OF CONNECTED LOAD

The major contributors to the connected load of the College include:

Table No 2: Study of Equipment wise Connected Load:

| No | Equipment       | Qty | Load, W/Unit | Load, kW |
|----|-----------------|-----|--------------|----------|
| 1  | LED Batten      | 7   | 20           | 0.14     |
| 2  | LED Bulb        | 40  | 9            | 0.36     |
| 3  | Ceiling Fan     | 80  | 65           | 5.2      |
| 4  | PC              | 22  | 150          | 3.3      |
| 5  | Printer         | 7   | 150          | 1.05     |
| 6  | Water Pump      | 1   | 1492         | 1.492    |
| 7  | Other Equipment | 100 | 150          | 15       |
| 8  | Total           |     |              | 27       |

Chart No 1: Study of Connected Load:



## CHAPTER-III

### STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Electrical Energy Consumption.

Table No 3: Electrical Bill Analysis- 2021-22:

| No | Month   | Energy Purchased, kWh |
|----|---------|-----------------------|
| 1  | Apr-21  | 485                   |
| 2  | May-21  | 643                   |
| 3  | Jun-21  | 777                   |
| 4  | Jul-21  | 304                   |
| 5  | Aug-21  | 287                   |
| 6  | Sep-21  | 439                   |
| 7  | Oct-21  | 382                   |
| 8  | Nov-21  | 500                   |
| 9  | Dec-21  | 425                   |
| 10 | Jan-22  | 409                   |
| 11 | Feb-22  | 325                   |
| 12 | Mar-22  | 481                   |
| 13 | Total   | 5457                  |
| 14 | Maximum | 777                   |
| 15 | Minimum | 287                   |
| 16 | Average | 454.75                |

Chart No 2: Variation in Monthly Energy Consumption:

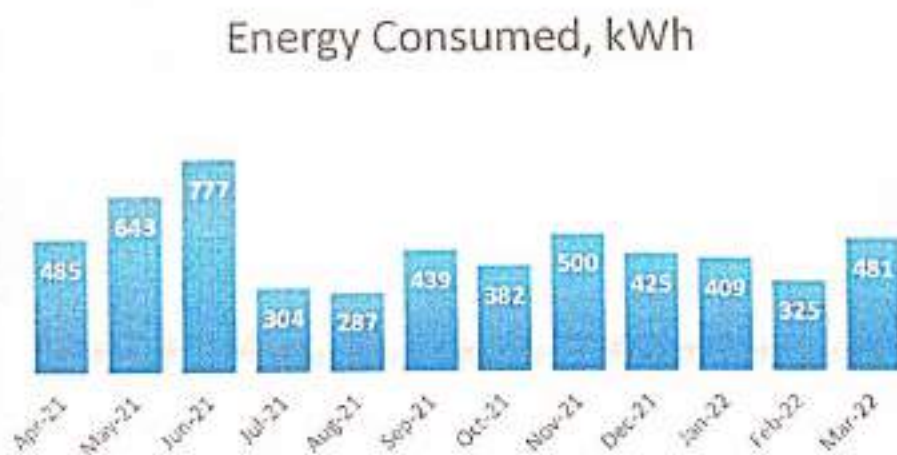


Table No4: Variation in Important Parameters:

| No | Parameter/<br>Variation | Energy Purchased,<br>kWh |
|----|-------------------------|--------------------------|
| 1  | Total                   | 5457                     |
| 2  | Maximum                 | 777                      |
| 3  | Minimum                 | 287                      |
| 4  | Average                 | 454.75                   |



## CHAPTER-IV CARBON FOOTPRINTING

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by taking into account the usage of the Electrical Energy.

### Basis for computation of CO<sub>2</sub> Emissions:

- 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

Based on the above Data we compute the CO<sub>2</sub> emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No5: Month wise CO<sub>2</sub> Emissions:

| No | Month   | Energy Purchased,<br>kWh | CO <sub>2</sub> Emissions,<br>MT |
|----|---------|--------------------------|----------------------------------|
| 1  | Apr-21  | 485                      | 0.4365                           |
| 2  | May-21  | 643                      | 0.5787                           |
| 3  | Jun-21  | 777                      | 0.6993                           |
| 4  | Jul-21  | 304                      | 0.2736                           |
| 5  | Aug-21  | 287                      | 0.2583                           |
| 6  | Sep-21  | 439                      | 0.3951                           |
| 7  | Oct-21  | 382                      | 0.3438                           |
| 8  | Nov-21  | 500                      | 0.45                             |
| 9  | Dec-21  | 425                      | 0.3825                           |
| 10 | Jan-22  | 409                      | 0.3681                           |
| 11 | Feb-22  | 325                      | 0.2925                           |
| 12 | Mar-22  | 481                      | 0.4329                           |
| 13 | Total   | 5457                     | 4.9113                           |
| 14 | Maximum | 777                      | 0.6993                           |
| 15 | Minimum | 287                      | 0.2583                           |
| 16 | Average | 454.75                   | 0.4092                           |

Chart No 3: Month wise CO<sub>2</sub>Emissions:

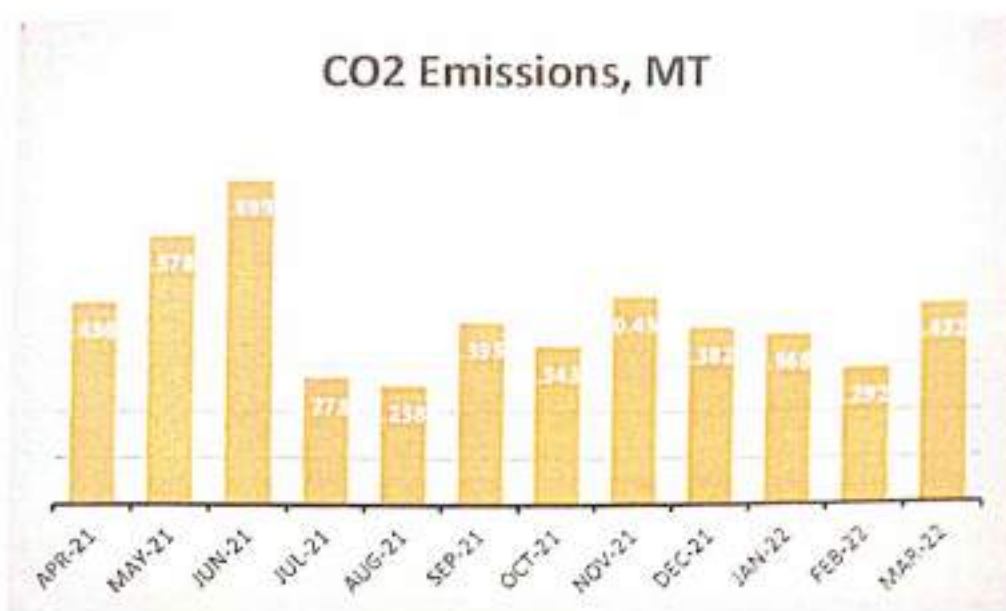


Table No 6: Important Parameters:

| No | Parameter/<br>Variation | Energy Purchased,<br>kWh | CO <sub>2</sub> Emissions,<br>MT |
|----|-------------------------|--------------------------|----------------------------------|
| 1  | Total                   | 5457                     | 4.9113                           |
| 2  | Maximum                 | 777                      | 0.6993                           |
| 3  | Minimum                 | 287                      | 0.2583                           |
| 4  | Average                 | 454.75                   | 0.4092                           |

## **CHAPTER V**

### **STUDY OF USAGE OF ALTERNATE ENERGY**

As on today College has not install solar roof-top PV plant. Solar thermal water heating plant, the percentages of uses of alternate energy to the annual energy demand work to be zero percent.



## CHAPTER VI

### STUDY OF USAGE OF LED LIGHTING

In this chapter, we compute the percentage of usage of LED Lighting to Annual Lighting power requirement.

**Table No 8: Percentage of Usage of LED Lighting to Annual Lighting Load:**

|    |  |        |        |
|----|--|--------|--------|
| 1  | No of 9 W LED Bulb Light Fittings                            | 40     | Nos    |
| 2  | Demand of 9 W LED Bulb Light Fitting                         | 9      | W/Unit |
| 3  | Total Electrical Load of 9 W LED Bulb Light Fittings         | 0.36   | kW     |
|    |  |        |        |
| 4  | No of 18 W LED Tube Lights                                   | 7      | Nos    |
| 5  | Demand of 18 W LED Tube Light                                | 18     | W/Unit |
| 6  | Total Electrical Load of 18 W LED Fittings                   | 0.126  | kW     |
|    |  |        |        |
| 7  | Total Lighting Load=3+6                                      | 0.486  | kW     |
| 8  | Total LED Lighting Load= 6                                   | 0.486  | kW     |
|    |  |        |        |
| 9  | Average Daily Usage Period                                   | 4      | Hours  |
| 10 | Annual Working Days  | 120    | Nos    |
| 11 | Annual Total Lighting Load = $7 \times 9 \times 10$          | 233.28 | kWh    |
| 12 | Annual LED Lighting Load = $8 \times 9 \times 10$            | 233.28 | kWh    |
|    |  |        |        |
| 13 | Annual Lighting Requirement met by LED= $12 \times 100 / 11$ | 100.00 | %      |